

THE INDIAN LAW INSTITUTE

(DEEMED UNIVERSITY) Accredited with 'A' Grade by NAAC BHAGWAN DASS ROAD, NEW DELHI – 110 001

### **APPLICATION FORM FOR ILI MEMBERSHIP**

<b>Class of Membership</b>									
(Please Tick)									
LIFE	ORDINARY								

Space for Photograph

S. No.\_\_\_\_\_

To, The Director The Indian Law Institute Bhagwan Dass Road New Delhi – 110 001

I hereby apply for \_\_\_\_\_\_ membership of the Indian Law Institute. I have read the Membership Bye-laws of the Indian Law Institute and agreed to abide the guidelines framed there under.

My particulars are furnished below:-

1.	Applicant's name in full (In Capital letters)		
2.	Father's/husband's name		
3.	Date of Birth	Day Month Year	
4.	Nationality		
5.	Complete Postal Address		

6.	(a)	Telephone No. (with S	STD Coo	le)															
	(b)	Mobile No.																	
	(c)	Fax No. (with STD C	ode)		İ														
	(d)	E-mail Id	)																
	(u)				I														
7.	Qualif	ication																] ]	
8.	Desigr	nation															]	]	
9.	Name	of the Bar Council &				$\square$													
	Date o	f Enrolment/Regn.						i —				i —					Í		Í
		se of Advocates)				$\square$		i —			i	i —					í	i –	íM
		h a copy of Certificate																	i 
		Council)						][				][				11			
	0														_				
10.	(Attack	Number of years of wor h Experience Certificat se of Faculties/Advoca	e)	ienc	e:				Yea	ars			Mo	nths			_] [	Days	
11.		Publications (if any) h sheet if required)																	 
		se of Faculties/Advoca	ntes)																
12.	Contri	bution, if any																	
	(In terr	ms of Books, Articles,																	 
		rch Papers, Seminars	,				 												 
		shops etc.) h sheet if required)					 											•	 
		se of Faculties/Advoca	tes)																
13.	Field c	of specialization in law																	
101		se of Faculties/																	 
	Practio	cing Advocates)																	 
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14.		ximate cases handled																	
	(r or p	racticing Advocates)																	
15.	Status	of Income Tax Paid				$\square$													
		5 years –									i —						í	i –	iH
		e of Advocates)			$\square$	$\square$													<del>الارا</del>
	in cust	oj Aurocuies)					L			111						IL			

"Certified that the integrity is beyond any doubt and no vigilance case or disciplinary proceeding pending against the above applicant."

Recommendation by a Life I	<i>M</i> ember
of the Institute in Support	Membership No

Name of the Member

Certified that the information given by me is complete and correct to the best of my knowledge & belief and nothing has been concealed therefrom. I also understand that in case any information is found to be false, my membership shall be liable to be terminated without notice.

Yours faithfully,

#### Signature of the candidate

16.

- 1. In case of Practicing Advocates, please attach a Copy of Registration Certification of Bar Council, Experience Certificate from the Bar Association of the concerned High Court or from the Advocate General indicating the years of active practice at the Bar (Format attached) and complete CV/Bio-data alongwith list of publications (if any).
- 2. In case of a Faculty/Teacher of Law, the certificate may be given from the Dean/Head, Faculty/ Department of Law/ Principal of the College. Indicating the period of the teaching experience (Format attached) and complete CV/Bio-data alongwith list of publications (if any).
- 3. Applicant must certify his/her integrity is beyond any doubt and no vigilance case or disciplinary proceeding pending against him/her.
- 4. No membership fee need to be deposited at the time of application.
- 5. Fees of Rs. 15,000/- (Rupees Fifteen Thousand only) Life Membership (to be paid once in a lifetime) / Rs. 2,500/- (Rupees Two Thousand Five Hundred only) per annum – Ordinary Membership will have to be paid by the applicant subject to the approval of their membership by the Membership Committee which will be communicated in due course.

Enclosures with the application form:-

	OFFIC	E RECORD	
Date of Application Fees Received Rs.		(Rupees	only)
Receipt No. Membership No. Allo			
Date of Admission / M Membership Committ admission was Approv	ee in which the		
Remarks, if any Date of communication			
Dealing Asstt.	Asst. Registrar	Registrar	Director

Date: Place:

Note:-

Format of Certificate to be issued by the Bar Association or advocate General, certifying the period of active practice in Supreme Court/ a High Court; or from the Dean/Principal of the Faculty/Department/College of Law certifying teaching experience of a faculty member to be sent by the applicant with the admission form for membership of the ILI

### **For Advocates**

This is to certify that Mr./Mrs	is a member of the Bar Association
of Court w.e.f	and has been engaged in active practice at this Court
for the last years.	
	Signature of the Secretary/President (Official Seal)
	For Teachers
This is to certify that Mr./Ms./Dr.	Lecturer/Reader/Professor has been
teaching in the Faculty of Law/Department of the	years. His/her specialization is in
the field of	
	Signature of the Dean/Head/Principal (Official Seal)

Field of Specialisation \_\_\_\_\_



S. No.\_\_\_\_

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### **APPLICATION FORM FOR ILI MEMBERSHIP**

CORPORATE MEMBERSHIP											
(Please Tick)											
General (valid for 5 Years)	Pvt. Law College (Valid for 3 Years)	Govt. Law College (Valid for 5 Years)									

Space for Photograph

To, The Director The Indian Law Institute Bhagwan Dass Road New Delhi – 110 001

Dear Sir/Madam,

I hereby apply for \_\_\_\_\_\_ membership of the Indian Law Institute. Please enrol me as Corporate Member of the Indian Law Institute. I have read the Membership Bye-laws of the Indian Law Institute and agreed to abide by the guidelines framed there under.

The required particulars are furnished below:-

1.	Name of the Company/ Corporate Body/Institution/			]										
	Law College	L												
	(In BLOCK letters)													
2.	Area/Nature/Field													
	of the Organisation/Institute/													
	Law College													
	(Attach Brochure/Prospectu	IS O	f In	stitu	itioi	n/Co	olleg	ges)						

3.	Courses Run: UG/PG/															
	Ph.D. etc.															
	(In case of Law Colleges)															
4.	Registration/Certification/															
	Bar Council of India															
	(In case of Law Colleges)															
	(Attach a copy of Certificate of Bar Council of India)															
5.	Affiliations (if Any)/	$\square$											$\square$	$\square$	$\square$	
	UGC Permission Letter No.	$\square$											$\square$	$\square$	$\square$	$\square$
	(In case of Law Colleges)															
5.	Activities of the Organisaton/	/												$\square$		
	Institution/Law College	$\square$													$\square$	
	(attach Prospectus/List)	$\square$														
7	Demonstration with a second															
7.	Person who will represent	$\square$														
_																
8.	Qualification															
9.	Designation															
10.	Date of Birth		Da	У		Mo	onth			Y	ear					
11.	Nationality															
12.	Complete Postal Address															
	(Communication may be sent)															
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												Ц	$\square$	$\square$		Ļ
											PIN	:				

13.	<ul> <li>(a) Telephone No. (with STD Code)</li> <li>(b) Mobile No.</li> <li>(c) Fax No. (with STD Code)</li> </ul>	
	(d) E-mail Id	
14.	Whether Teacher/Advocate	
15.	Name of the Bar Council &Date of Enrolment/Regn.(In case of Advocates)(Attach a copy of Certificateof Bar Council)	
16.	Field of Specialisation in Law	
17.	Total Number of years of work experience: ( <i>Attach Experience Certificate</i> ) ( <b>In case of Teachers/Advocates</b> )	Years Months Days
18.	List of Publications (if any)(Attach sheet if required)	
19.	Contribution, if any (In terms of Books, Articles, Research Papers, Seminars, Workshops etc.) (Attach sheet if required)	
20.	Status of Income Tax Paid   (Last 5 years –   in case of Advocates)	
21.		is beyond any doubt and no vigilance case or ding against the above applicant."
	Recommendation by a Life Member of the Institute in Support	Membership No.

Name of the Member

Certified that the information given by me is complete and correct to the best of my knowledge & belief and nothing has been concealed therefrom. I also understand that in case any information is found to be false, my membership shall be liable to be terminated without notice.

Yours faithfully,

#### Signature of the candidate

## Place:

Date:

### <u>Note</u>:-

- 1. Attach Brochure/Prospectus of the Institution/Organisation/Law College
- 2. Copy of Registration/Certification from Bar Council of India, Affiliation and UGC permission letter.
- 3. In case of Practicing Advocates, please attach a Copy of Registration Certification of Bar Council, Experience Certificate from the Bar Association of the concerned High Court or from the Advocate General indicating the years of active practice at the Bar (Format attached) and complete CV/Bio-data alongwith list of publications (if any).
- 4. In case of a Faculty/Teacher of Law, the certificate may be given from the Dean/Head, Faculty/ Department of Law/ Principal of the College. Indicating the period of the teaching experience (Format attached) and complete CV/Bio-data alongwith list of publications (if any).
- 5. Applicant must certify his/her integrity is beyond any doubt and no vigilance case or disciplinary proceeding pending against him/her.
- 6. Fees : Corporate Membership (General):- One Lakh (One time payment) [Valid for 5 Years] + GST@18% Corporate Membership (Pvt. Law Colleges):- 1.25 Lakh (One time Payment) [Valid for 3 Years] + GST@18% Corporate Membership (Govt. Law Colleges):- 1.25 Lakh (One time Payment) [Valid for 5 Years] + GST@18%
- 7. No membership fee need to be deposited at the time of application. Corporate Membership will have to be paid by the applicant subject to the approval of their membership by the Membership Committee which will be communicated in due course.

Enclosures with the application form:-		
	<b>OFFICE RECORD</b>	
Date of Application		
Fees Received Rs.	(Rupees	only)
Receipt No.		
Membership No. Allotted		
Date of Admission / Meeting of		
Membership Committee in which the admission was Approved		
Remarks, if any		
Date of communication of the order		
Supdt. Deputy Registrar	Registrar	Director